



# THE JAMAICA DEVELOPERS ASSOCIATION LIMITED

(INCORPORATED – 30<sup>TH</sup> MAY 1969)

3 Duke Street, Kingston, Telephone: 967-2503

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## MEMBERSHIP APPLICATION FORM

Name of Applicant: \_\_\_\_\_

TRN #: \_\_\_\_\_ Real Estate Board Registration #: \_\_\_\_\_

Address of Business:

\_\_\_\_\_ (Apt, Suite #, Street # & Name)

\_\_\_\_\_ Town \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_ Parish or State \_\_\_\_\_ Country

Phones & Email:

Tel. # (s): \_\_\_\_\_ Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

Type of development(s) or business carried on:

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If unincorporated, state names and addresses of all partners :- (use additional sheet if necessary)

Name (Title, First Name, Last Name, Suffix)	Address (Street Address, Town, Parish/State)

If a Limited Company state:

(A) Registered Office

\_\_\_\_\_

*(Apt, Suite #, Street # & Name)*

\_\_\_\_\_

*Town*                      *Postal/Zip Code*                      *Parish or State*                      *Country*

(B) Date of Incorporation

\_\_\_\_\_

*Day*                      *Month*                      *Year*

(C) Name of Directors:

Title	First Name	Last Name

Name of Attorney-at-Law: \_\_\_\_\_

Name of Bankers: \_\_\_\_\_

Other references: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name **two** (2) members of this Association **who may recommend you:**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Development Schemes:**

(A) Development schemes carried out by you: *(Supply on a separate sheet if necessary)*

Number of units	Type (s) of units	Completion date	Selling price

(B) Scheme (s) if any, now in progress *(Supply on a separate sheet if necessary)*

Number of units	Type (s) of units	Completion date	Selling price

(C) Projections , if any, in the planning stage. *(Supply on a separate sheet if necessary)*

Number of units	Type (s) of units	Completion date	Selling price

I/We the undersigned **HEREBY APPLY** for membership in the Jamaica Developers Association

Limited (hereinafter called 'The Association) I/We tender herewith cheque for \$ \_\_\_\_\_  
being the Application Fee and subscription for membership in the Association and accept the following conditions:-

- (1) The Association reserves the right to accept or reject any application hereunder (hereinafter called the Application) without providing any reason therefor;
- (2) I/We understand that the application fee referred to above will be refunded in full if the application is not accepted;
- (3) If the application is accepted, we undertake to abide by the Association's Memorandum and Articles of Association and any rules or regulations made thereunder, **or made by the Association**
- (4) If the application is accepted, we understand that we will be admitted to membership of the Association by being entered in the Register of Members of the Association.

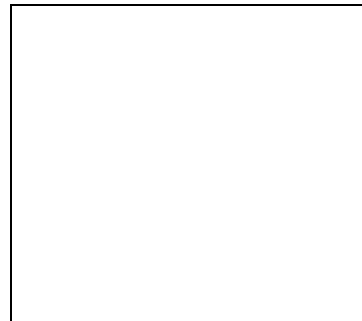
(if individual or unincorporated business)

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<b>NAME</b>	<b>SIGNATURE</b>	<b>DATE</b>
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(If Limited Company use form of signature set out hereunder)

THE COMMON SEAL



OF \_\_\_\_\_ Limited

was hereunto affixed by

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Name of Director or Member of Executive Committee	<b>SIGNATURE</b>	<b>DATE</b>
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Name of Secretary	<b>SIGNATURE</b>	<b>DATE</b>
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